



#### PIEDMONT COMMUNITY COLLEGE

# CONTINUING EDUCATION APPLICATION STATE EMPLOYEES CREDIT UNION FOUNDATION BRIDGE TO CAREER PROGRAM SCHOLARSHIP

| A. Student Informat      | ion  |               |                |                                  |                          |  |  |  |
|--------------------------|--|---------------|----------------|----------------------------------|--------------------------|--|--|--|
|                          |  |               |                |                                  |                          |  |  |  |
| Last Name                | First Name   | First Name MI |                | Last 4 of SS# or PCC Student ID# |                          |  |  |  |
|                          |  |               |                | State                            |                          |  |  |  |
| Address (include apt. #) |  | City          |                |                                  | Zip                      |  |  |  |
| Date of Birth            | f Birth Phone Number   |               |                | Cell Number                      |                          |  |  |  |
| Race:American In         | ndian or Alaska Native   | Asian _       | Black/Africar  | n American                       | Other White              |  |  |  |
| Program of Study:        |  |               |                |                                  |                          |  |  |  |
|                          |  |               |                |                                  |                          |  |  |  |
|                          |  |               |                |                                  |                          |  |  |  |
| In which County do yo    | ou reside?   |               |                |                                  |                          |  |  |  |
| Are you a resident of t  | he State of NC?  |               |                |                                  |                          |  |  |  |
|                          |  | Yes           | No             |                                  |                          |  |  |  |
|                          | ient, scholarship recipients<br>by the System Office, the l<br>its Foundation. D | ocal Communit |                | the State Employee               |                          |  |  |  |
|                          |  | Yes           |                | No                               |                          |  |  |  |
| B. Program Inform        | ation & Cost (COMPI  | LETED BY V    | WORKFORCE      | DEVELOPME                        | NT STAFF)                |  |  |  |
| Course Na                |  |               | Course Section | Cla                              | ss Code (i.e. MNT 3111)  |  |  |  |
| Course Na                | me   |               | Course Section | \$                               | ss Code (i.e. MINT 3111) |  |  |  |
| Course Da                | ites   | Te            | erm            |                                  | stration Fee             |  |  |  |
| \$                       | \$   |               |                | \$                               |                          |  |  |  |
| Exam Fee(s)              | <u> </u>   | Book Cost     |                |                                  | Supply Costs             |  |  |  |

### Students applying for the SECU Foundation Scholarship must be a North Carolina resident. They must be enrolled in a short-term training program that leads to a state-regulated or industry recognized credential that is offered through Continuing Education. They must fall into one of the following groups: Check any that apply and provide appropriate documentation: Unemployment Insurance Claimant (provide a printout of unemployment) Unemployed (Student attestation statement) Underemployed-individuals earning at 200% below the federal poverty level Military Veteran (DD214 or DD2) or Spouse of Military Veteran Member of the NC National Guard (Verification from Unit Commander) Scholarship recipients may not be a Director, employee or family member of an employee of the State **Employee's Credit Union or SECU Foundation.** D. Brief Essay - REQUIRED On a separate piece of paper, in 500 words or less, please write a detailed explanation of how the State Employee's Credit Union Foundation Bridge to Career Scholarship could benefit and help with your educational and vocational goals. If there are any extenuating circumstances that you feel we should be made aware of, you may include them within the essay. You must either type or *clearly* print your essay in blue or black ink. E. Sign this Application By signing this application, you certify that all information reported on it is complete and correct. I certify that the above information is true and accurate. Student Name (Printed)

Return Application to: Tammy Duncan

Student Signature

C. Student Eligibility

PCC Foundation (336) 322-2105 P.O. Box 1101 Roxboro, NC 27573

tammy.duncan@piedmontcc.edu

Person County Campus: Building D, Room 117

Date

#### **2025-2026 Student Data** & Consent Form





Piedmont Community College Name of Community College:

| realise of Communication   |  |                |                          |  |                          |                                 |                 |  |            |
|--|--|----------------|--------------------------|--|--------------------------|---------------------------------|-----------------|--|------------|
| Full Name of Scholarship Recipient   |  |                |                          |  |                          |                                 |                 |  |            |
|  |  |                |                          |  |                          |                                 |                 |  |            |
| Address  |  |                | Phone                    |  | E-Mail                   |                                 |                 |  |            |
|  |  |                |                          |  |                          |                                 |                 |  |            |
|  |  |                |                          |  |                          |                                 |                 |  |            |
|  | Target Group A                                 | ffiliation (Ch | eck all th               | at apply)                                | ply)                     |                                 |                 |  | Gender     |
| Unemployed /   | NC National                                    | Military       | Military Veteran Und     |  |                          | lerserved Populations: Specific |                 |  | Female     |
| Underemployed* Adu   | t   Guard Membe                                | r or S         | pouse                    |  | Workforce Sector or Area |                                 |                 |  | Male       |
|  |  |                |                          |  |                          |                                 |                 |  | Prefer not |
| to disclose  |  |                |                          |  |                          |                                 |                 |  |            |
| Current Employment<br>Status   |  |                | Ethnicity                |  |                          |                                 |                 |  |            |
| Unemployed   | African A                                      | American       | Hawaiian/Pacific Islando |  |                          | Non-Hispanic/Latino             |                 |  | ic/Latino  |
| ☐ Underemployed*   | ☐ American/Al                                  | askan Native   |                          | Hispanic/Latino                          |                          |                                 | White/Caucasian |  |            |
| Employed Full-Time   | As   | ian            | Oth                      | Other/Prefer not to disclose             |                          |                                 |                 |  |            |
| * Underemployed is defined as  | individuals earning with                       | in 200% of the | federal pov              | erty level gu                            | idelines or below        | 1.                              |                 |  |            |
| Award Information  |  |                |                          |  |                          |                                 |                 |  |            |
| Award Date   | Eligible Cour                                  | ourse As       |                          |  | ociated Credential(s)    |                                 |                 |  |            |
|  |  |                |                          |  |                          |                                 |                 |  |            |
|  |  |                |                          |  |                          |                                 |                 |  |            |
| How would you have for   | How would you have funded the course(s) if you |                |                          |  |                          |                                 |                 |  |            |
| had not received the scholarship?  |  |                |                          |  |                          |                                 |                 |  |            |
| Do you plan to enroll in   |  |                |                          |  |                          |                                 |                 |  |            |
| If yes, what future train  |  |                |                          |  |                          |                                 |                 |  |            |
| *College should see SECU Foundation Bridge to Career Program Guidelines for course eligibility requirements.   |  |                |                          |  |                          |                                 |                 |  |            |
| Please attach the followi  |  |                |                          |  |                          |                                 |                 |  |            |
| <ul> <li>Student Biographical Statement – Should briefly detail the student's need for the scholarship and how it</li> </ul>   |  |                |                          |  |                          |                                 |                 |  |            |
| will help with their educational and vocational goals.  — Scholarship Photo Release Form   |  |                |                          |  |                          |                                 |                 |  |            |
| ·  | .o Release Form                                |                |                          |  |                          |                                 |                 |  |            |
| Student Consent  |  |                |                          | _  |                          |                                 |                 |  |            |
| As a condition of the av   |  |                |                          |  |                          |                                 |                 |  |            |
| publications written/distributed by the System Office, the local Community College, and/or the State Employees'  Credit Union and the SECUL Equadation. As condition of this award, it is my responsibility to notify the College of |  |                |                          |  |                          |                                 |                 |  |            |
| Credit Union and the SECU Foundation. As condition of this award, it is my responsibility to notify the College of licensure, certification and/or job obtainment because of participation in this program. I further consent to be  |  |                |                          |  |                          |                                 |                 |  |            |
| contacted after completion of my coursework to determine if my participation in the program assisted me in gaining   |  |                |                          |  |                          |                                 |                 |  |            |
| certification and/or empl  |  |                |                          |  |                          |                                 |                 |  |            |
| of the State Employees'  |  |                |                          | , ,                                      | ,                        |                                 | , ,             |  |            |
| Student Signature:   |  |                |                          |  |                          |                                 |                 |  |            |
| _  |  |                |                          |  |                          |                                 |                 |  | _          |
|  | Name   |                | Pl                       | ione                                     |                          |                                 | E-Mail          |  |            |
| College  | _  |                |                          |  |                          |                                 |                 |  |            |
| Scholarship Coordinator:   | Tammy Duncan                                   |                | 336-32                   | 336-322-2105 tammy.duncan@piedmontcc.edu |                          |                                 |                 |  | cc.edu     |

## RELEASE FOR USE OF NAME, IMAGE, LIKENESS, PHOTOGRAPHS, DRAWINGS, SKETCHES, PLANS, WORK PRODUCT, VIDEO, AUDIO RECORDINGS, AND/OR QUOTES

I hereby grant permission to State Employees' Credit Union ("SECU"), its affiliates, and The State Employees' Credit Union Foundation, together referred to herein as the "Released Parties," to use the following information of student identified below: name, image, likeness, photographs, school enrollment information, scholarship receipt status, SECU membership status, drawings, sketches, plans, work product, video, audio recordings, and/or quotes for their communications, including but not limited to newsletters, flyers, posters, brochures, advertisements, fundraising letters, press releases and submissions to journalists, websites, social media platforms, and other print and digital communications without payment or other consideration. I acknowledge the Released Parties' right to crop, edit or otherwise treat the name, image, likeness, photographs, drawings, sketches, plans, work product, video, audio recordings, and/or quotes at their discretion. Further, if the student is a member of SECU, and/or has obtained products or services from SECU or any of its affiliates, I grant permission to the Released Parties to use information about the student's membership, and/or prior awards the student has obtained in their communications.

I also acknowledge that the Released Parties may choose not to use the student's name, image, likeness, photographs, drawings, sketches, plans, work product, video, audio recordings, quotes, and/or (if applicable) information related to the student's membership, and/or prior awards at this time but may choose to do so at a later date at their discretion.

I hereby release, waive, remit, acquit, satisfy, forever discharge and agree to hold harmless the Released Parties and their respective past, present, and future directors, officers (whether acting in such capacity or individually), members, shareholders, owners, servants, partners, joint venturers, principals, trustees, creditors, attorneys, insurers, representatives, employees, independent contractors, managers, parents, subsidiaries, divisions, subdivisions, departments, affiliates, predecessors, successors, assigns and assignees, transferors, transferees, investors, nominees, and any agent acting or purporting to act for them or on their behalf from any and all claims, demands, damages, debts, liabilities, obligations, contracts, agreements, causes of action, suits, and costs, of whatever nature, character, or description, whether known or unknown, suspected or unsuspected, anticipated or unanticipated, which I may have or may hereafter have or claim to have against the Released Parties arising out of or relating in any way to the use of the student's name, image, likeness, photographs, drawings, sketches, plans, work product, video, audio recordings, quotes, and/or information related to the student's membership, and/or prior awards.

I have had sufficient time to review and seek explanation of the provisions contained above, I have carefully read and understand them, and I agree to be bound by them. I voluntarily and irrevocably give my consent and agree to this Release.

| Student Name:   |
|---|
| Student Signature:  |
| Date:   |
| If student is less than 18 years of age:  |
| am the parent or legal guardian of the minor named above. I have the legal right to consent to and, by signing below, I hereby do consent in all respects to the terms and conditions of this Publicity Waiver and Release and agree that both the minor and I shall be bound by all of its terms and conditions. |
| Name of Parent/Guardian (if student under 18):  |
| Signature of Parent/Guardian (if student under 18):   |
| Date:   |